



# BALTIMORE COUNTY BAR ASSOCIATION

100 County Courts Building  
401 Bosley Avenue  
Towson, MD 21204-4491  
410-337-9103; Fax 410-823-3418  
www.bcba.org

## APPLICATION FOR MEMBERSHIP IN THE BALTIMORE COUNTY BAR ASSOCIATION

\_\_\_\_\_ Check here if admitted to the Bar within the past 12 months

In order to qualify for membership, you must be: an attorney in good standing with the Client Protection Fund of the Bar of Maryland, have been admitted to practice before The Court of Appeals of Maryland, or a Judge.

**I, the undersigned, hereby make application for membership in the Baltimore County Bar Association:**

1. Name \_\_\_\_\_
2. Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_ Email \_\_\_\_\_
3. Home Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_
4. Office Firm Name \_\_\_\_\_  
Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_
5. Law School Attended \_\_\_\_\_ Date of Graduation \_\_\_\_\_
6. Date Admitted to Practice of Law in Maryland \_\_\_\_\_
7. Are you current in your assessment with the Client Protection Fund of the Bar of Maryland? \_\_\_\_\_
8. Have you ever been refused admittance to this or any other Bar Association? \_\_\_\_\_ If yes, attach a separate statement explaining the circumstances.
9. Has any disciplinary action ever been taken against you, or is any such action pending in Maryland or any other State? \_\_\_\_\_ If yes, attach a separate statement explaining the circumstances.
10. Have you ever resigned from the Bar of Maryland or any other State? \_\_\_\_\_ If yes, attach a separate statement explaining the circumstances.
11. Are there any complaints against you regarding your professional practice pending in any Court, committee or administrative body? \_\_\_\_\_ If yes, attach a separate statement explaining the circumstances.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

*There is a financial obligation when membership is approved. Annual (calendar year) dues are \$150 for regular members, \$65 for government/non-profit attorneys, and attorneys barred 2-5 years. First-year attorneys are free, and dues become effective in the second year of membership. Annual Dues Invoices are mailed on or before December 1 of each year, and are due by December 31<sup>st</sup>. Late Invoices are mailed three times, each incurring a \$15 late fee. Members who remain unpaid after the third invoice will be removed from active membership.*

Please indicate any Committee(s) you would be interested in serving on:

- |   |  |
|---|--|
| <input type="checkbox"/> ADR                            | <input type="checkbox"/> Lawyer Referral Service               |
| <input type="checkbox"/> Advocate                       | <input type="checkbox"/> Long Range Planning                   |
| <input type="checkbox"/> Bench/Bar <sup>1</sup>         | <input type="checkbox"/> Membership & Admissions               |
| <input type="checkbox"/> Constitution & Bylaws          | <input type="checkbox"/> Memorial & Recognition                |
| <input type="checkbox"/> Continuing Legal Education     | <input type="checkbox"/> Negligence, Insurance & Workers' Comp |
| <input type="checkbox"/> Criminal Law                   | <input type="checkbox"/> Pro Bono                              |
| <input type="checkbox"/> Entertainment                  | <input type="checkbox"/> Professionalism                       |
| <input type="checkbox"/> Estates and Trusts             | <input type="checkbox"/> Public Awareness & Speakers           |
| <input type="checkbox"/> Family Law                     | <input type="checkbox"/> Real Property Committee               |
| <input type="checkbox"/> Fee Arbitration                | <input type="checkbox"/> Solo & Small Firm                     |
| <input type="checkbox"/> Historical                     | <input type="checkbox"/> State & Local Laws/Zoning             |
| <input type="checkbox"/> Law Day                        | <input type="checkbox"/> Technology                            |
| <input type="checkbox"/> Lawyer Assistance <sup>2</sup> | <input type="checkbox"/> Young Lawyers                         |

You may serve on more than one committee. All Committees are open for registration, EXCEPT for Lawyers Assistance and Bench/Bar (see notes below).

<sup>1</sup>You will be notified if you are selected for this committee.

<sup>2</sup>For confidentiality reasons, this is a CLOSED committee. However, if you are interested in serving, please indicate, and you will be notified if selected.

**Action of Committee on Admissions:** The Committee on Admissions recommends the admission of the within applicant to membership in the Baltimore County Bar Association.

AS WITNESS the hand of the Chairperson of the Committee on Admissions, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Chairperson, Committee on Admissions

**Action of Executive Council:** The Executive Council adopts the recommendation of the Committee on Admissions and admits the within applicant to membership in the Baltimore County Bar Association.

AS WITNESS the hand of the Secretary of the Baltimore County Bar Association, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Secretary, Baltimore County Bar Association